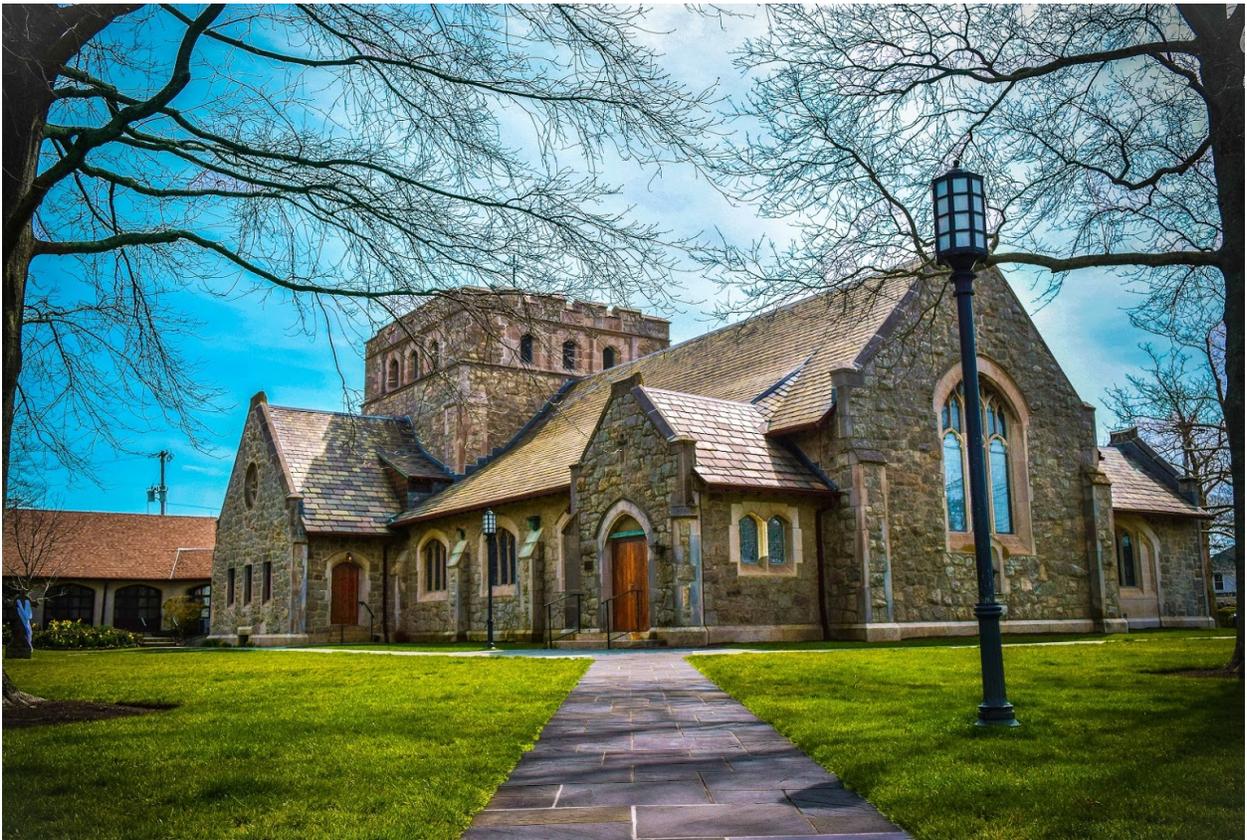


St. George's-by-the-River

Rumson, New Jersey

April 28, 2024 10:00am

Fifth Sunday of Easter



The Rev. Jeffrey Roy, *Rector*
The Rev. Micah Cronin, *Curate*
The Rev. Dr. James Jones, *Associate*
Ms. Nicole Houston, *Youth & Family Minister*
Mr. Philip Leininger, *Music Director*
Ms. Tina DeVito, *Church Musician*

Telephone: 732-842-0596

Web Site: www.stgeorgesrumson.org

Opening Hymn

The Hymnal 1982 #518

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Pascha nostrum

Wonder, Love & Praise #880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his

steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All children are invited to attend Church School. The children will gather at the front of the Nave, where the congregation will say the following prayer in unison.

All: Good and gracious God, we thank you for the gift of our children. They are the youngest of our seeds planted in the soil of your church. Open their eyes so they may see the love of their community. Open their ears to hear the good news of your Son, Jesus Christ. Open their hearts so they may feel your loving embrace. Amen.

The Word of God

First Reading: A reading from the Acts of the Apostles (8:26-40)

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 22:24-30

Deus, Deus meus

24. My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
25. The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
26. All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
27. For kingship belongs to the Lord;
he rules over the nations.
28. To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
29. My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.
30. They shall come and make known to a people yet unborn
the saving deeds that he has done.

Second Reading: A reading from the first letter of John (4:7-21)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have

seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: Thanks be to God.

Anthem: Tomorrow shall be my dancing day arr. R. Shephard

Tomorrow shall be my dancing day, I would my true love did so chance,
To see the legend of my play, to call me true love to my dance:

Sing O my love, this have I done for my true love.

For thirty pence, Judas me sold: His covetousness for to advance.
Mark whom I kiss, the same behold: the same is he shall lead the dance.

Before Pilate, the Jews me brought, where Barabas had deliverance,
They scourged me and set me at naught, judged me to die, to lead the dance.

Then on the cross hanged I was, when a spear to my heart did glance;
There issued forth both water and blood, to call my true love to my dance.

Then up to heaven I did ascend, where now I dwell in sure substance
On the right hand of God, that man may come with me and join my dance.

The people stand as they are able.

Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (15:1-8)

People: Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord

People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

I ask your prayers for God's people throughout the world; for our Bishops, especially Michael our Presiding Bishop, for Sally our bishop; for this gathering and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for all the departed,

Pray for those who have died.

Silence

In our diocesan cycle of prayer we pray for the Church of Bangladesh

I ask your prayers of healing for Normae, Avery, Don, Annelies, John B., Joseph, Charles, Eloise, Kathy, James, Jeff, Cathy, Jane, Meghan, Jackie, Emma, Al, Chris, Eve, John, Michele, Joyce, Michele C., Cesar, and any others we might now name . . .

I ask your prayers for all who have given their lives in service to our country and those serving in our Armed Forces: Jon, Tim, Nicole, Andrew, Darren, Jamie, Dan, Riley, Michael, Austin and all others

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: O loving Father, grant that your Church, being gathered by your Holy Spirit, may be dedicated more fully to your service, and live united in love, according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory Sentence

Offertory Hymn

The Hymnal 1982 #379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who for ever sing this hymn to proclaim the glory of your name:

Sanctus

The Hymnal 1982 S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Fraction Anthem

The Hymnal 1982, Service Music #S155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Gerald R. Near (b. 1942)

The Priest invites the people to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Baptized Christians of all ages, are welcome to make their Communion at the altar of St. George's.

Communion Hymn

The Hymnal 1982 #325

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees; _____
let us praise God to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer - cy on me. _____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Post-communion Prayer

Celebrant Let us pray.

Celebrant & People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal Hymn

The Hymnal 1982 #344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound; may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

The Hymnal 1982 #193

Dismissal

Priest Let us go forth rejoicing in the power of the Spirit, Alleluia, Alleluia
People Thanks be to God. Alleluia, Alleluia.



The Week Ahead at St. George's

Today	8:00 am	Rite I service of Holy Eucharist
	9:30am	St. George's Choir Warm-Up
	10:00am	Rite II service of Holy Eucharist
Monday April 29		Curate's Day Off
Tuesday April 30		Rector's Day Off
	7:45 – 8:05am	Morning Prayer
Wednesday May 1	7:45 – 8:05am	Morning Prayer
	Noon	Service of Holy Eucharist with Healing
Thursday May 2	7:45 – 8:05am	Morning Prayer
Friday May 3	7:45 – 8:05am	Morning Prayer
Saturday May 4	5:00 p.m.	Come As You Are service
Sunday May 5		Ridge Road Run
	8:00 am	Rite I service of Holy Eucharist
	9:30am	St. George's Choir Warm up
	10:00am	Rite II service of Holy Eucharist

Here is the information to access all of our worship services online:

<https://www.stgeorgesrumson.org/live>

<https://www.facebook.com/StGeorgesbytheRiver>

To dial in via mobile or land line: 732-375-1874.

The **flowers** on the High Altar and in the Chantry are given to the glory of God and in loving memory of Susanna (Susie) Poythress Bland Gordon by her family.

Please remember the following in your **prayers** this week: Normae, Avery, Don, Annelies, John B., Joseph, Charles, Eloise, Kathy, James, Jeff, Cathy, Jane, Meghan, Jackie, Emma, Al, Chris, Eve, John, Michele, Joyce, Michele C. and Cesar
(Prayer request names will be retained for two months unless the office receives further updates).

Please remember in your prayers those serving in our **Armed Forces** Jon Erwin (son of Don & Anne Marie Erwin, Army), Tim Brady (brother-in-law of Brian & Susan Mauro, Marines), Nicole, Andrew, (daughter, son-in-law of Karen Hooten, Coast Guard); Darren Ziolkowski (cousin of Paul & Jennifer Boudreau, Army); Jamie Laughinghouse (friend of Richard & Kathryn Singleton, Marines); Dan Fisher (brother-in-law of John & Ashley Cuffari, Army); Riley Plosica (daughter of Kathryn and Michael Plosica, Navy); Michael (friend of Jeff & Janine Roy), Austin Mellina (friend of Jeff & Janine Roy); Billy Schottman (nephew of Kathleen Kenney Amato, Army).

One License Licensing Permission:
Reprinted / Podcast / Streamed with Permission Under
One License #A-741269.
All Rights Reserved.

Mark Your Calendars! Save the Date! Summer Bells IV Thursday August 8th 7PM

Our guest artist this year will be Dr. Andrea McCrady, Dominion Carillonneur at Peace Tower, House of Commons, Ottawa, Ontario Canada. She has served as past President of the Guild of Carillonneurs in North America and Secretary of the World Carillon Federation. Details to follow as we get closer, but set your calendars now!!

WANTED: Men and Women Volunteers for Hospitality Committee

St. George's Hospitality Committee is a long-standing group that works together to organize and host events such as funeral repasts, or church celebrations held in Ralph Hall. One signs up to be active for a particular month; when needed volunteers either drop off food or help to host. It is an easy lift, and perfect for new parishioners looking for a way to become more engaged in our church. Please call or email me for more information. Joan Mercer mercer.joan@gmail.com or 732.673.5962



**"Ready - Set - Go!"
The Ridge Road Run is back!!!**

Sign up now for the St. George's Team by going to ridgeroadrun5k.org. Join us on Sunday, May 5 for the most fantastic 5k run/walk/pushed-in-a-stroller time of your life!

Pre-race Pasta Dinner on Saturday evening, Eucharist and a Blessing at the

Race, Brunch afterwards and a brand new team t- shirt! Over 50 team members so far!

Email suellen at suellenwsims@gmail.com; Laura DiPietro at laurachowansky@gmail.com; Liz Gearon at lizgearon42@gmail.com; or Cindy Sagosz at cbsagosz@verizon.net if you need more information or help signing up, we are here to assist: Look for us after the Saturday and Sunday services or contact us:

Youth and Family Ministry

Sr. High Youth Group Dinner w/Micah, Wednesday 5/8 6:00pm-8:00pm
All 7th-12th grade parishioners (and friends) are welcome to come for dinner.

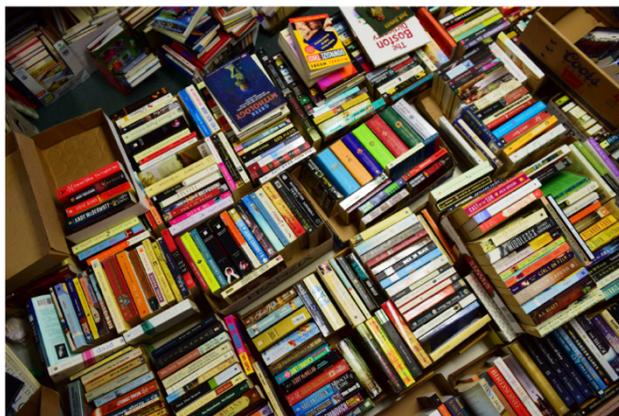
Mother's Day Flower Sale Mission Trip Fundraiser, Sunday 5/12 9:00am and 11:00am

Jr. High Youth Group, Movie Night Under the Stars Saturday 5/18 6:00pm-8:00pm
All 5th-6th grade parishioners (and friends) are welcome to join us!

Sr. High Youth Group Dinner w/Micah, Wednesday 5/22 6:00pm-8:00pm
All 7th-12th grade parishioners (and friends) are welcome to come for dinner.

St. George's-by-the-River
Canterbury Fair
76th Anniversary
June 7th & June 8th

Treasures



Books: We are collecting hard and soft cover books. Novels, biographies, mysteries, children's books, gardening, home decorating, non-fiction in good condition. No encyclopedias, medical books, textbooks.

Drop offs start on White Elephant Sunday, June 3

Questions? Reach out to Maureen Stilwell at cavan1011p@gmail.com

St. George's-by-the-River
Canterbury Fair
76th Anniversary
June 7th & June 8th

Silent Auction

Excitement is mounting for our big “Under the Tent.” Here’s a sneak peek at a few of our donations thus far: a kayak, kids’ golf club sets, Stangl Pottery dish ware , custom made Ralph Lauren bedding, beach baskets, and other great surprises. We will keep you posted.



Of course we are always hoping to continue to fill our coffers. These donation need not be tangible. Gifts of services, I.e. landscaping, household organizing, catering, chauffeuring, and lessons of any kind are just a few possibilities.

Let’s not forget the popularity of gift cards of any nature! New restaurants might be eager to promote their location and vibe. Florists, Dunkin D, and even Shop Rite cards are great! It goes without saying that wine and other libations are a draw and great additions to our baskets.



For drop off or pick up questions contact
Annette Taylor at teachkdg12@gmail.com



Mother's Day Flower Sale

All proceeds support our
2024 Youth Mission Trip

Order here:



Orders due May 1st. Flowers will be available for pickup
Sunday, May 12th at 9 and 11 am in Ralph Hall.

